OLC 27 1005 W

IPW

| AMENDMENT TRANSMITTAL LETTER                                       |                                 |                              |                                   |                        |            | Docket No.<br>0941-0814P |  |
|--|---------------------------------|------------------------------|-----------------------------------|------------------------|------------|--------------------------|--|
| Application No.  |                                 | Filing Date                  |                                   | Examiner               |            | Art Unit                 |  |
| 10/644,975-Conf. #6357   |                                 | August 21, 2003              |                                   | K. J. Quartern         | nan        | 2879                     |  |
| pplicant(s): Mei   | -Rurng TSENG                    | et al.                       |                                   |                        |            |                          |  |
| nvention: ORGA   | NIC ELECTRO                     | LUMINESCEN                   | IT DEVICE                         |                        |            |                          |  |
| S Amendment<br>ommissioner for<br>.O. Box 1450<br>lexandria, VA 22 | 313-1450                        |                              |                                   |                        |            |                          |  |
| Fransmitted here   |                                 |                              |                                   |                        |            |                          |  |
| The fee has beer   | n calculated an                 |                              |                                   |                        |            |                          |  |
|  | Claims                          | CLAIM<br>Highest             | S AS AMENI                        | DED                    |            |                          |  |
|  | Remaining<br>After<br>Amendment | Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                   |            |                          |  |
| Total Claims   | 32                              | - 34 =                       |                                   | Х                      |            |                          |  |
| Independent<br>Claims  | 2                               | - 3 =                        |                                   | х                      |            |                          |  |
| Multiple Depend  | dent Claims (ch                 | eck if applicabl             | e)                                |                        |            |                          |  |
| Other fee (pleas   | e specify):                     |                              |                                   | 1,                     | ,          |                          |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:                           |                                 |                              |                                   |                        |            | 0.00                     |  |
| x Large Entity   |                                 |                              | -                                 | Small Entity           |            |                          |  |
| X No additiona   | al fee is require               | d for this amer              | ndment.                           |                        |            |                          |  |
|  | ge Deposit Acc                  |                              |                                   | n the amount of \$     |            | · · ·                    |  |
|  | ne amount of \$                 |                              |                                   | the filing fee is encl | losed.     |                          |  |
| $\equiv$   | credit card. Fo                 |                              |                                   | 3                      |            |                          |  |
|  |                                 |                              |                                   | Deposit Account N      | o. 02·     | -2448                    |  |
|  | below. A dup                    |                              |                                   |                        |            |                          |  |
| x Credit a   | ny overpaymer                   | nt.                          |                                   |                        |            |                          |  |
| x Charge   | any additional fill             | ing or applicatio            | n processing                      | fees required under 3  | 37 CFR 1.1 | 6 and 1.17.              |  |
| NY M, L  | mea /M                          | l.dad                        |                                   | Dated: D               | ecember    | 27, 2005                 |  |
| Joe McKiriney I<br>Attorney Reg. N                                 | Muncy                           |                              |                                   |                        |            |                          |  |
| BIRCH, STEWA<br>8110 Gatehous<br>Suite 100 East<br>P.O. Box 747    | e Road                          |                              | _P                                |                        |            |                          |  |
| Falls Church, V<br>(703) 205-8026                                  |                                 | 0747                         |                                   |                        |            |                          |  |
|  |                                 |                              |                                   |                        |            |                          |  |
|  |                                 |                              |                                   |                        |            |                          |  |



Docket No.: 0941-0814P

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Mei-Rurng TSENG et al.

Application No.: 10/644,975

Confirmation No.: 6357

Filed: August 21, 2003

Art Unit: 2879

For: ORGANIC ELECTROLUMINESCENT

DEVICE

Examiner: K. J. Quarterman

## **AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **INTRODUCTORY COMMENTS**

In response to the Examiner's Office Action dated September 27, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

## This reply includes:

Amendments to the Specification;

Amendments to the Claims;

Amendments to the Drawings; and

Remarks.